State of Washington Department of Ecology

APPLICATION FOR POMIT TO APPLOPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

]	GROUND	W	TE	R	FEB	17	1989
-		- 3	11111	1			

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION OF ECOLOGY

(GRAY BOXES FOR OFFICE USE ONLY)

Washington State Department o		gles.		***	Bus. Tel. (206) 753–5705 Home Tel.
ADDRESS (STREET) 600 N. Capitol Way N	Olympia			(STATE) WA	(ZIP CODE) 98501-1091
DATE & PLACE OF INCORPORATION IF APPLICANT IS A					
1	SOLIBCI	E OF SUPF	DI V		
IF SURFACE WATER	R	01 0011	<u> </u>	IF GROUND	WATER
SOURCE (NAME OF STREAM LAKE, SPRING, ETC.) (IF UNN Unnamed spring (in Central Fe	rry Canyon)	SOURCE (WEL	L, TUNNEL, I	NFILTRATION TRENCH	f, ETC.)
TRIBUTARY		SIZE AND DE	РТН		
Central Ferry Co	inyon				
ti primi di primi di primi di Paris di Paris di Paris di Pa					
2.		USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC: Irrigation, and Livestock and	supply, irrigation, mining wildlife wateri	MANUFACTURIN	IG. ETC.)		
ENTER QUANTITY OF WATER CUBIC FEET PE	R SECOND (CFS)	G	ALLONS PER	MINUTE (GPM)	ACRE FEET PER YEAR
REQUESTED USING UNITS OF:	(0.0ag K		10	GPM -	1.9
	\				
TIMES DURING YEAR WATER WILL BE REQUIRED April 15 to September 15					
Stockwafer; irru IF IRRIGATION, NUMBER OF ACRES About 0.5 acres	IF DOMESTIC USE, NUMBER UNITS BY TYPE, E.G. 1-HOM	E,	irr		IF MUNICIPAL USE, ESTIMATED POPULATION
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR	2000	TED		20 YEARS FROM TODAY
May 1988	September 1989				
	N OF POINT OF D	IVERSION	WITHDF	RAWAL	
A. IF IN PLATTED PROPERTY LOT BLOCK OF (GIVE NAME OF PLAT OR	ADDITION) S	SECTION TOWN	N TRANGE		
		The state of the s	The state of the same	MARK THE POINT	CLOSE A COPY OF THE PLAT AND S) OF WITHDRAWAL OR DIVERSION
3. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MA	RK AND IDENTIFY EACH POIN	IT OF DIVERSION	I. SHOW		
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEA				OR WITHORAWAI	
About 14 00 feet south and 100					T 29N. R 24E.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) No	orthwest Quarter	CTION TOW	NSHIP N	RANGE (E. OR W	V.) W.M. COUNTY
Southwest Quarter of the North	west quarter	15 2	.9 N	24 E	Douglas
	(Sm)4 Mm	74			
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS L	OCATED. IF NOT, INSERT NAM	E & ADDRESS OF	OWNER		
Yes LEGAL DESCRIPT	TION OF PROPERT	V ON WHI	ICH MA	TED IS TO BE	LISED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF TH					USED
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE	INSURANCE POLICY. OR, COP	Y CAREFULLY IN	THE SPACE B	ELOW.	
Copy of the property deed is	attached with an	propriate	sectio	n highlight	ed
	and the second s	Froprace	Decer	ii iii gii i gii	
<u> </u>					

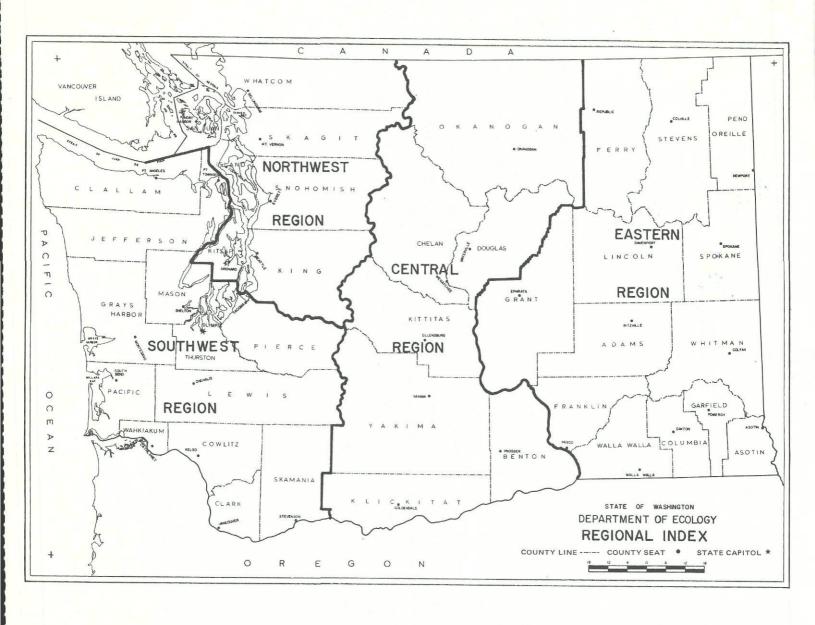
Property owner. ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE	
IRRIGATION DISTRICTS OR DITCH COMPANIES.)	WHAT AUTHORITY
F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER Y	WHAT AUTHORITY
	M PROPOSED OR INSTALLED
FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER,	aid onto a 10 inch thick gravel bed collects the
	to the system. Another pipe also in the tile
serves as an overflow when the system is sh	aut off or the supply exceeds the demand.
	e spring receives water from the supply line.SiSize
of foot diameter by 2 feet high. Equipped wi	1,000 feet of 1 inch pipe and 5900 feet of $3/4$ inch
pipe mainline. The mainline willbe connect	ed to another 3,200 feet (approx.) of existing
	able (if not it will be replaced by 1 inch pipe).
	feet of drip line with about 4,000 emitters s (about 340 to 545 emitters each) are located
as shown on the attached map.	
	th water from the drip irrigation mainline. Water
	nline (3/4 inch pipe) to a float (shut off) box ter primarily for wild birds. There will be
to 10 of these watering basins.	
REMARKS	
The irrigation system will be used to est	ablish shrubs and trees. Drip lines will be moved
in the vicinity to water newer plantings at	ter the initial plantings are established.
	of December 20, 1988 and to the letter from the
D <mark>epartment of wildlife responding to Mr. Mo</mark>	nroe's letter.
POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO T	ND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST HIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUC-
TIONS, FROM THE DEPARTMENT OF ECOLOGY.	GNATURES
Sic	INATURES
	Randy Ellin
	APPLICANT'S SIGNATURE
DEPT. OF WILDUFE LEGAL LANDOWNERS NAME	S MME LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
(PLEASE PRINT)	DESCRIBED IN ITEM NUMBER 5)
	600 N. Capital WAY, DIMPIA, WA. 9850
500.055	
FOR OFF	TICE USE ONLY.
STATE OF WASHINGTON	
SS.	
DEPARTMENT OF ECOLOGY	
This is to certify that I have o	examined this application together with the accompanying maps
and data, and am returning it for correction or comp	letion as follows:
In order to retain its priority	date, this application must be returned to the Department of
Ecology, with corrections, on or before	
Ecology, with corrections, on or before	

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Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

About six miles southwest of Brewster, Washington.					
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Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northest Regional Office 4350 150th Avenue N.E. Redmond, Washington 98052 Tel. (206) 885-1900

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504 Tel. (206) 753-2309 Central Regional Office 3601 West Washington Yakima, Washington 98903 Tel. (509) 575-2800

Eastern Regional Office 103 East Indiana Avenue Spokane, Washington 99207 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.